

1 Cor. 7:25-35 mws

V. 25

Περὶ

to denote the object or person to which an activity or especially inward process refers or relates, about, concerning
marker of general content, whether of a discourse or mental activity, concerning, about, of

παρθένων

one who has never engaged in sexual intercourse, virgin, chaste person, female of marriageable age, with focus on virginity
a person who has not as yet married, unmarried person, ‘concerning the unmarried, I do not have a command from the Lord’

ἐπιταγὴν

authoritative directive, command, order, injunction, ‘have a command’
that which has been specifically ordered or commanded, order, command, decree, ordinance, instruction

γνώμην

a viewpoint or way of thinking about a matter, opinion, judgment, way of thinking, ‘express an opinion, appraise a matter, offer counsel or direction, cf. v. 40, 2 Cor 8:10
that which is regarded or considered to be the case, what is considered, opinion

ἡλεημένος

PfPPtcpMSN

fr. ἐλεεω

to be greatly concerned about someone in need, have compassion/mercy/pity, receive as a gracious gift, be favored with
to show kindness or concern for someone in serious need, to show mercy, to be merciful toward, to have mercy on, mercy

πιστὸς

pertaining to being worthy of belief or trust, trustworthy, faithful, dependable, inspiring trust/faith, ‘when Paul explains that the Lord graciously granted him the privilege of being πιστος, and uses this as a basis for his claim to be heard with respect, πιστος can hardly mean believing, the apostle rather feels that in a special sense he has been called and commissioned because of the confidence God has in him’
pertaining to being trusted, faithful, trustworthy, dependable, reliable

V. 26

Νομίζω

PAIsg

fr. μονιζω

to form an idea about something but with some suggestion of tentativeness or refraining from a definitive statement, think, believe, hold, consider
to regard something as presumably true, but without particular certainty, to suppose, to presume, to assume, to imagine, to believe, to think

καλὸν

pertaining to being in accordance at a high level with the purpose of something or someone, good, useful, 'it is pleasant, desirable, advantageous'
pertaining to providing some special or superior benefit, advantageous, better

ὑπάρχειν

PAInf

fr. ὑπαρχω

to really be there, exist, be present, be at one's disposal
to be in a state, normally with the implication of a particular set of circumstances, to be

ἐνεστῶσαν

PFAPtcpFSA

fr. ἐνιστημι

to be present as condition or thing at the time of speaking, be now, happen now, 'the present or current distress'
to occur with high probability at a point of time just subsequent to another point of time, imminent, impending, 'I think that this is better, due to the impending distress'

ἀνάγκην

a state of distress or trouble, distress, calamity, pressure, 'the present distress'
a general state of distress and trouble, trouble, distress, troublous times, 'therefore I think this is better in view of the present troublous times, cf. Luke 21:23

οὕτως

referring to what precedes, in this manner, thus, so, with reference to what precedes, can take on a specific meaning from what precedes, 'unmarried'
with reference to that which precedes, so, thus, in this way

V. 27

δέδεσαι

PfPI2sg

fr. δεω

to constrain by law and duty, bind, with dative of person, to someone, of a husband to his wife
to compel to act in a particular manner, to compel, to force

γυναικί

a married woman, wife
a woman who is married to a man, wife

ζήτει

PAImp2sg

fr. ζητεω

to devote serious effort to realize one's desire or objective, strive for, aim (at), try to obtain, desire, wish (for), wish for, aim at
to try to obtain something from someone, to try to obtain, to attempt to get, to seek

λύσιν

release, separation, (in marriage) a divorce
to dissolve the marriage bond, to divorce, to separate, 'do you have a wife? Then do not try to get a divorce' cf. v. 11, 13

λέλυσαι	PfPI2sg	fr. λυω
to set free something, tied or similarly constrained, set free, loose, untie, fig. set free, release, free, ‘are you free from a wife, i.e. not bound to a wife?’		
to release from control, to set free (highly generic meaning applicable to a wide variety of circumstances) to release, to set free		

V. 28

γαμήσης	AAS2sg	fr. γαμεω
γήμη	AAS3sg	fr. γαμεω
to take another person as spouse, marry		
to enter into a marriage relation, applicable either to a man or to a woman, to marry, marriage		

ἥμαρτες	AAI3sg	fr. ἁμαρτανω
to commit a wrong, to sin		
to act contrary to the will and law of God, to sin, to engage in wrongdoing, sin		

παρθένος
see above

θλίψιν
trouble that inflicts distress, oppression, affliction, tribulation
trouble involving direct suffering, trouble and suffering, suffering, persecution

φείδομαι	PM/Pdep1sg	fr. φειδομαι
to save from loss or discomfort, spare, ‘I would like to spare you a great deal of trouble, by offering good advice’		
to cause someone not to be troubled, to spare, to prevent trouble happening to someone		

V. 29

Φημι	PAI1sg	fr. φημι
to say something that provides a fuller explanation of a statement, mean by one’s statement		
to speak or talk, with apparent focus upon the content of what is said, to say, to talk, to tell, to speak		

καιρὸς
a period characterized by some aspect of special crisis, time, the time of crisis, the last times
an indefinite unit of time, time, period of time

συνεσταλμένος	PfPPtcpMSN	fr. συστελλω
to draw together so as to be less extended, limit, shorten, of time		
to extend in time, with focus upon the end point, to draw near, to draw to a close, ‘the time is coming to an end’		

λοιπόν

of time, from now on, in the future, henceforth
pertaining to the part of a whole which remains or continues, and thus constitutes the rest of the whole, rest, remaining, what remains, other

V. 30

κλαίοντες PAPtcpMPN fr. κλαίω

weep, cry, as an expression of any feeling of sadness, care or anxiety, cf. Jms 5:1, Jn 16:20
to weep or wail, with emphasis upon the noise accompanying the weeping, to weep, to wail, to lament, weeping, crying

χαίροντες PAPtcpMPN fr. χαίρω

to be in a state of happiness and well-being, rejoice, be glad
to enjoy a state of happiness and well-being, to rejoice, to be glad

ἀγοράζοντες PAPtcpMPN fr. ἀγοράζω

to acquire things or services in exchange for money, buy, purchase
to acquire possessions or services in exchange for money, to buy, to purchase

κατέχοντες PAPtcpMPN fr. κατέχω

to keep in one's possession, possess
to have or possess objects or property (in the technical sense of having control over the use of such objects), to have, to own, to possess, to belong to

V. 31

χρῶμενοι PM/PdepPtcpMPN fr. χραομαι

make use of, employ
to engage in the activity of making use of something, to use, to make use of, cf. 9:12

κόσμον

the system of human existence in its many aspects, the world, as scene of earthly joys, possessions, cares, sufferings, 'those who use the world as though they had no use of it or those who deal with the world as having made no deals with it'
the system of practices and standards associated with secular society (that is, without reference to any demands or requirements of God), world system, world's standards, world

καταχρῶμενοι PM/PdepPtcpMPN fr. καταχραομαι

use, 'using the world as though they had no use of it'
to make use of instruments, to use, to employ, with

παράγει PAI3sg fr. παραγω

to go out of existence, pass away, disappear
to go out of existence, to cease to exist, to pass away, to cease

σχῆμα

the functional aspect of something, way of life, ‘this world in its present form is passing away’
the form or nature of something, with special reference to its outer form or structure, form,
nature, structure, ‘the form of this world is passing away’

V. 32

ἀμερίμνους

free from care, ‘I want you to be free from care’
pertaining to not being concerned or anxious, without worry, unworried, free from concern, ‘I
would like you to be free from concern’

ἄγαμος

an unmarried man, cf. v. 8, 11, 34
one who is not married, unmarried

μεριμνᾷ

PAI3sg

fr. μεριμναω

to attend to, care for, be concerned about, ‘the Lord’s work’ cf. v. 33, 34
to have an anxious concern, based on apprehension about possible danger or misfortune, to be
worried about, to be anxious about

ἀρέση

AAS3sg

fr. ἀρεσκω

to give pleasure/satisfaction, please, accommodate, of a servant doing good work
to cause someone to be pleased with someone or something, to please

V. 33

γαμήσας

AAPtcpMSN

fr. γαμew

see above

μεριμνᾷ

PAI3sg

fr. μεριμναω

see above

ἀρέση

AAS3sg

fr. ἀρεσκω

see above

V. 34

μεμέρισται

PfPI3sg

fr. μεριζω

to separate into parts, divide, ‘the married man (i.e., his attention) is divided, since he tries to
please the Lord and his wife at the same time’
to divide into separate parts, to divide, to disunite, division, separation

μεριμνᾷ

PAI3sg

fr. μεριμναω

see above

ἀγία

pertaining to being dedicated or consecrated to the service of God, in the cultic sense dedicated to God, holy, sacred, i.e. reserved for God and God's service
pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast with what is human, holy, pure, divine

γαμήσασα

see above

AAPtcpFSN

fr. γάμω

ἀρέση

see above

AAS3sg

fr. ἄρεσκω

V. 35

σύμφορον

beneficial, advantageous, profitable, benefit, advantage, cf. 10:33
that which constitutes an advantage, advantage, benefit, "I am saying this for the purpose of its being a benefit to you"

βρόχον

noose, put or throw a noose on someone to catch or restrain him, figurative – to impose restrictions
idiom, literally to throw a bridle on', to place restrictions upon someone's behavior, to restrict, to control, to impose restrictions, 'not for the purpose of my putting restrictions on you'

ἐπιβάλλω

AAS1sg

fr. ἐπιβαλλω

to put on, throw over, something on someone, a noose, perhaps with reference to a halter that would help keep the wearers in check, 'keep you on a tight rein'
idiom, literally to throw a bridle on', to place restrictions upon someone's behavior, to restrict, to control, to impose restrictions, 'not for the purpose of my putting restrictions on you'

εὖσχημον

pertaining to being appropriate for display, proper, presentable, 'good order'
pertaining to having an attractive form, attractive, presentable

εὐπάρεδρον

pertaining to being in constant attendance, constantly in service, 'that you might be devoted to the Lord
devoted service to God, devoted to, devoted service of, devotion, 'devoted service to the Lord without distraction'

ἀπερισπάστως

without distraction, 'that you might adhere faithfully to the Lord without distraction'
pertaining to not causing someone to be distracted, without distraction, not distracting, 'so that...your devoted service to the Lord (may be) without distraction'